



**Sponsorship Packages**  
**2011 Western Sustainable Agriculture Crops and**  
**Livestock Conference**  
**Quality Inn Ogallala, Nebraska**  
**December 3<sup>rd</sup>, 2011**

**Sustainer Sponsor (\$1000+)**

Name and Logo Recognition on:

Conference Materials

NSAS Newsletter

Poster Display

NSAS website

- One Exhibit Booth
- Two Complimentary Registrations (which you can offer as a scholarship)
- Quarter-page ad in any four of the bi-monthly NSAS newsletters
- One 2011 Complimentary NSAS Benefactor membership

**Supporter Sponsor (\$500-\$999)**

Name and Logo Recognition on:

Conference Materials

NSAS Newsletter

Poster Display

- One Exhibit Booth
- Two Complimentary Registrations
- Quarter-page ad in any three of the six bi-monthly NSAS newsletters
- One 2011 Complimentary NSAS Benefactor membership

**Partner Sponsor (\$300-\$499)**

Name Recognition on:

Conference Materials

Poster Display

NSAS newsletter

- One Exhibit Booth
- Two Complimentary Registrations
- Quarter-page ad in two of the six bi-monthly NSAS newsletters
- One 2011 Complimentary NSAS Steward Level membership

**Friend Sponsor (\$200-\$299)**

Name Recognition on:

Conference Materials

Poster Display

NSAS newsletter

- One Exhibit Booth
- One Complimentary Registration
- Quarter-page ad in one of the six bi-monthly NSAS newsletters
- One 2011 Complimentary NSAS Membership

**Scholarship Donor (\$100-\$199)**

Name Recognition on:

Poster Display

NSAS Newsletter

- One 2011 complimentary NSAS membership
- Scholarship recipients will be informed of the donor and/or organization name



## Sponsor/Exhibitor Form

Please complete the forms and mail with payments to the information at the end.

Level of Sponsorship: \_\_\_\_\_

Number of Exhibit spaces @ \$80 each: \_\_\_\_\_

Each Exhibit space is 8'x10' and includes; one table, two chairs, and one complimentary registration.

Organization/Business Name:

\_\_\_\_\_

Contact Name:

\_\_\_\_\_

Address:

\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

Does your exhibit need electricity  YES  NO

Total enclosed: \$ \_\_\_\_\_

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Please Make Checks Payable To: **Nebraska Sustainable Agriculture Society (NSAS)**

Mail To: William Powers

414 County Road 15

Ceresco, Nebraska. 68017

***For inclusion in conference materials please return form with payment by November 24th, 2011.***